



**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
BRENTWOOD, NEW HAMPSHIRE
MARCH 10, 2020**

Daphne...
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">SELECTMAN</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN TWO</p> <p>ANDREW ARTIMOVICH 355* <input checked="" type="radio"/></p> <p>BOB MANTEGARI 379* <input checked="" type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>	<p align="center">CEMETERY TRUSTEES</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p>ALBERT EDWARD BELANGER 428* <input checked="" type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">PLANNING BOARD</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN TWO</p> <p>N. WARD BYRNE 369* <input checked="" type="radio"/></p> <p>DOUG A. FINAN 343* <input checked="" type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>
<p align="center">MODERATOR</p> <p align="center">VOTE FOR NOT FOR TWO YEARS MORE THAN ONE</p> <p>RICHARD K. CHAMBERLAIN 415* <input checked="" type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">MUNICIPAL BUDGET COMMITTEE</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p>LOIS DEYOUNG 368* <input checked="" type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">LIBRARY TRUSTEES</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN TWO</p> <p>LYNN AUSTIN 365* <input checked="" type="radio"/></p> <p>GREGORY COPPOLA 355* <input checked="" type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p>
<p align="center">SUPERVISORS OF THE CHECKLIST</p> <p align="center">VOTE FOR NOT FOR SIX YEARS MORE THAN ONE</p> <p>Kaley Dvorak 38* <input checked="" type="radio"/></p> <p>David Menter 19 <input checked="" type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">TRUSTEE OF THE TRUST FUNDS</p> <p align="center">VOTE FOR NOT FOR THREE YEARS MORE THAN ONE</p> <p>NICK WRIGHTON 382* <input checked="" type="radio"/></p> <p><input type="radio"/></p> <p align="center">(Write-in)</p>	

491 voted out of 3336 registered voters

VOTE BOTH SIDES OF BALLOT

33 Absentee Ballots

ZONING AMENDMENTS

Are you in favor of the adoption of Amendment number 1 as proposed by the Planning Board for the Town of Brentwood zoning ordinance as follows:

Amend the Cluster Development Ordinance by adding **(100)** and add the section starting with, **In instances...** to section 3 of 300.002.007.005 to reflect the ability for the PB to have flexibility in reviewing cluster residential designs.

Section 300.002.007.005, A 3 to read: No construction shall be permitted within the buffer zone, other than a primary access road which shall be allowed to cross the buffer zone at the point of access to the pre-existing Class V or better road servicing the development. Along both sides of this primary access road reserve strips of twenty-five (25) feet must be maintained for the first one hundred **(100)** feet of said primary access road. **In instances where the proposed cluster residential development incorporates a design that includes several access points to the abutting Class V road these may be approved by the planning board if the board determines that the neighborhood and proposal are best served by this alternate plan for access. Related drainage and storm water management treatment devices may be constructed within the mandatory buffer area.**

* 298
YES
NO
144

Are you in favor of the adoption of Amendment number 2 as proposed by the Planning Board for the Town of Brentwood zoning ordinance as follows:

Amend the ADU regulations to clarify the structural requirements of an ADU by removing the term units and adding finished space & removing the term apartment.

900.004.004.002 The living area of the accessory (or secondary) dwelling unit shall not exceed 1/3 of the assessed square foot area of the living area of the primary dwelling ~~of the entire dwelling (both units)~~ to a maximum living area of 1500 square feet and shall be limited to a maximum of 2 bedrooms. No accessory dwelling unit shall have less than 525 square feet of living space. This allowance is less than the Town's standard dwelling unit size of 720 square feet because the accessory unit is not a stand-alone dwelling unit but instead a secondary unit to the primary residence. **Any structural addition to the primary residence constructed for the purpose of adding an accessory dwelling unit must be enclosed finished space.** (3/2009).

* 304
YES
NO
133

900.004.004.004 The accessory dwelling unit ~~apartment~~ shall be designed so that the appearance of the building remains that of a one-family dwelling. An interior door shall be provided between the principal dwelling unit and the accessory dwelling unit, this door need not remain unlocked.

Are you in favor of the adoption of Amendment number 3 as proposed by the Planning Board for the Town of Brentwood zoning ordinance as follows:

Amend Article IV 400.005.003, to read as follows:

The bottom of the proposed wastewater treatment facility shall be a minimum of ~~four~~ **two (2)** feet above any seasonal high-water table.

* 229
YES
NO
208

Are you in favor of the adoption of Amendment number 4 as proposed by the Planning Board for the Town of Brentwood zoning ordinance as follows:

Amend Article VIII sections 800.007.001 Mail and section 800.007.002 Public Notice by changing the current 30-day period with 45 days.

This amendment is offered in order to comply with recent changes to NH State law RSA 676:7,II.

* 354
YES
NO
83

VOTE BOTH SIDES OF BALLOT

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SCHOOL BOARD MEMBER

FOR THREE YEARS	VOTE FOR NOT MORE THAN TWO	
BRIAN DUFFY	<i>386</i>	<input type="radio"/>
ALLISON HIGGINS	<i>379</i>	<input type="radio"/>
		<input type="radio"/>
	(Write-in)	<input type="radio"/>
	(Write-in)	<input type="radio"/>

491 voted
3336 registered voters